



*Russell County USD 407 is dedicated to providing a culture of learning  
 that will lead the state of Kansas in student success.*

- Goal 1:** USD 407 will improve communication from the district to the internal and external publics by May of 2022.
- Goal 2:** USD 407 will provide updated and safe facilities to meet the educational needs of students by May of 2022.
- Goal 3:** USD 407 will increase the percentage of successful high school graduates from 73% to 90% by May of 2022.

<b>55-030</b>	<b>CALL TO ORDER &amp; PLEDGE OF ALLEGIANCE</b>
<b>55-031</b>	<b>BOARD FORUM</b>
<b>55-032</b>	<b>CONSENT AGENDA</b> <b>A. Approval of Agenda</b> <b>B. Approval of Minutes</b> <ol style="list-style-type: none"> <li>1. July 11, 2022 - Organizational Meeting</li> <li>2. June 18, 2022 - Special Meeting</li> <li>3. June 25, 2022 - Special Meeting</li> </ol> <b>C. Examination and Payment of Bills</b> <ol style="list-style-type: none"> <li>1. Activity Accounts</li> <li>2. Cash Summary</li> <li>3. Check Journal</li> <li>4. Expenditure Journal</li> <li>5. Petty Cash Accounts</li> <li>6. Russell County Area Community Foundation Accounts</li> </ol> <b>D. Gifts and Grants</b> <ol style="list-style-type: none"> <li>1. Russell County USD 407           <ol style="list-style-type: none"> <li>a. \$227 - Bill Gilpin Fund for Russell County Youth Activities</li> </ol> </li> <li>2. Russell High School           <ol style="list-style-type: none"> <li>a. \$170 - Russell Area Youth Activities Fund for RHS Cheerleader</li> </ol> </li> </ol>
<b>55-033</b>	<b>PUBLIC FORUM</b>
<b>55-034</b>	<b>CURRICULUM CORNER - INTRODUCTION OF NEW LICENSED STAFF</b>



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<b>55-035</b>	<b>DATA DIVE - JIM COLLOGAN, ASA STRATEGIC FUNDING</b>
<b>55-036</b>	<b>BUILDING DATA REVIEW: STATE ASSESSMENTS AND BUILDING NEEDS ASSESSMENTS</b>
<b>55-037</b>	<b>DISCUSSION ITEMS</b> <b>A. Russell County Neighborhood Revitalization Program - Mike Parsons</b> <b>B. Electrical Engineering Plan at Russell High School</b> <b>C. School Resource Officer Update</b> <b>D. Dual Sport Athletes</b> <b>E. Personnel Handbook - 2nd Reading</b> <b>F. Staff Appreciation and Awards</b> <b>G. HUDL vs NFHS - Andrew Stueve</b> <b>H. Kansas Association Of School Boards Convention</b> <b>I. Excess Property - Bus Disposal</b> <b>J. Strategic Plan</b>
<b>55-038</b>	<b>ADMINISTRATIVE REPORTS</b> <b>A. President of the Board</b> <b>B. Superintendent</b> <b>C. Building Principals</b> <b>D. Special Education Director</b> <b>E. Activities Directors</b> <b>F. Food Service Director</b> <b>G. Technology Director</b>
<b>55-039</b>	<b>BOARD COMMITTEE REPORTS</b> <b>A. Childcare Planning - Raeleen Reinhardt</b> <b>B. Crisis Planning - Ron Wedel</b> <b>C. Foundation Committee - Raeleen Reinhardt</b> <b>D. Stakeholder/Culture Committee - Brett Mai and Joyce Ellis</b>
<b>55-040</b>	<b>STAFFING 2022-2023</b> <ul style="list-style-type: none"><li>● Executive Session: Non-elected Personnel Exception Under KOMA</li></ul> <b>A. Retirements</b> <b>B. Resignations</b> <b>C. New Contracts</b> <b>D. Contract Modifications</b>
<b>55-041</b>	<b>ADJOURNMENT</b>