



*Russell County USD 407 is dedicated to providing a culture of learning  
 that will lead the state of Kansas in student success.*

- Goal 1:** USD 407 will improve communication from the district to the internal and external publics by May of 2022.
- Goal 2:** USD 407 will provide updated and safe facilities to meet the educational needs of students by May of 2022.
- Goal 3:** USD 407 will increase the percentage of successful high school graduates from 73% to 90% by May of 2022.

<b>55-161</b>	<b>CALL TO ORDER &amp; PLEDGE OF ALLEGIANCE</b>
<b>55-162</b>	<b>CONSENT AGENDA</b> <b>A. Approval of Agenda</b> <b>B. Approval of Minutes</b> 1. February 20, 2023 - Regular Meeting <b>C. Examination and Payment of Bills</b> 1. Activity Accounts 2. Cash Summary 3. Check Journal 4. Expenditure Journal 5. Petty Cash Accounts 6. Russell County Area Community Foundation Accounts <b>D. Gifts and Grants</b> 1. Russell High School a. \$100 - Trinity United Methodist Church for Student Hygiene Items b. \$250 - High Plains Farm Credit for FFA 2. Russell County USD 407 a. \$58,500 from Enrichment Foundation for the RHS Baseball Turf
<b>55-163</b>	<b>BOARD FORUM</b>
<b>55-164</b>	<b>PUBLIC FORUM</b>
<b>55-165</b>	<b>2021-2022 FINANCIAL AUDIT - Busby, Ford, &amp; Reimer</b>



<b>55-166</b>	<b>CURRICULUM CORNER</b> <b>A. JAG - K</b> <b>B. State Wrestling Competitors</b>
<b>55-167</b>	<b>DATA DIVE</b> <b>A. KSDE District Needs Assessment</b>
<b>55-168</b>	<b>DISCUSSION ITEMS</b> <b>A. Russell High School Ag Farm Policy Modification</b> <b>B. Russell High School - Curriculum Modification for Ag Science</b> <b>C. Russell High School Football Scoreboard - Jason Ney</b> <b>D. School Resource Officer</b> <b>E. Crisis Planning</b> <b>F. Strategic Planning Final Report</b> <b>G. Bus Barn - FEMA Update</b> <b>H. Career and Technical Education</b> <b>I. Verizon Contract Update</b> <b>J. Interventionist Job Description</b> <b>K. Music Curriculum Adoption</b> <b>L. Fastbridge</b> <b>M. Russell High School - Baseball Turf</b> <b>N. 2023-2024 Academic Calendar</b> <b>O. 5th Grade Band</b>
<b>55-169</b>	<b>ADMINISTRATIVE REPORTS</b> <b>A. President of the Board</b> <b>B. Superintendent</b> <b>C. Building Principals</b> <b>D. Special Education Director</b> <b>E. Assistant Principal/Activities Directors</b> <b>F. Food Service Director</b> <b>G. Technology Director</b>
<b>55-170</b>	<b>BOARD COMMITTEE REPORTS</b> <b>A. Day Care Committee Report - Raeleen Reinhardt</b> <b>B. Enrichment Foundation - Raeleen Reinhardt</b> <b>C. Stakeholder/Culture Committee - Brett Mai and Joyce Ellis</b>
<b>55-171</b>	<b>2023-2024 NEGOTIATIONS</b> <ul style="list-style-type: none"><li>• Executive Sessions: For Matters Relating to Employer/Employee Negotiations</li></ul>
<b>55-172</b>	<b>STAFFING</b> <ul style="list-style-type: none"><li>• Executive Session: Non-elected Personnel Exception Under KOMA</li></ul> <b>A. Retirements</b> <b>B. Resignations</b> <b>C. New Contracts</b>



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**D. Contract Modifications**

**55-173**

**ADJOURNMENT**