



RUSSELL CITY COUNCIL MEETING
CITY HALL - 133 W. 8TH STREET - RUSSELL, KANSAS
Date: TUESDAY, MARCH 21, 2023 – Time: 4:30 PM

If you cannot attend in person, you can watch the live-streamed event at <http://www.russellcity.org/274/GoTo-Meeting>.

1. CALL TO ORDER

2. INVOCATION/PLEDGE OF ALLEGIANCE

3. APPROVAL OF AGENDA

4. PUBLIC COMMENTS I

Members of the public are welcome to use this time to make comments about City matters. (A maximum of five minutes)

5. PRESENTATIONS AND PUBLIC HEARINGS

a. Water Conservation Status

[US Drought Monitor - Kansas](#)

[NOAA Climate Prediction Center March 23 - 29, 2023 Precipitation Outlook](#)

[NOAA Climate Prediction Center March 23 - 29, 2023 Temperature Outlook](#)

b. Fix-A-Leak Week

6. CONSENT AGENDA

a. Consent Agenda Items

[March 7, 2023 City Council Meeting Minutes](#)

[Appropriation Ordinance A.3.23](#)

[February 2023 Bank Reconciliation](#)

[February 2023 Revenue and Expense Report](#)

[AP Check Report - March 2023](#)

[AP Check Report > \\$10,000 - March 2023](#)

[Sales Tax Distribution 2023](#)

[Contractor Licenses](#)

7. UNFINISHED BUSINESS

a. School Resource Officer Position - USD 407

b. KDHE Public Water Supply Loan Fund Project No. 3057 Plant A Draw Down #13

[APAC-Kansas Pay Request](#)

[Loan Disbursement Request](#)

[Assurance of Compliance with American Iron & Steel Requirements](#)

[Compliance Assurance with Davis-Bacon](#)

- c. Animal Control Ordinance Update
[Updated Animal Control Ordinance](#)
- d. Dangerous Animal Ordinance Update
[Updated Dangerous Animal Ordinance](#)
- e. KDOT Access Management Grant Reimbursement Request #3
[KDOT Access Management Pay Request #3](#)
[Venture Corporation Application for Payment](#)
[Check Written to Venture Corporation](#)

8. NEW BUSINESS

- a. Downtown Historic Park
[Public Dedication of Downtown Historic Park](#)
- b. Golf and Park Departments Front Deck Mower Replacement
Review and Consider the Purchase of Two Front Deck Mowers for Golf and Park Departments
[Toro Groundmaster with Side Deck - Golf](#)
[Toro Groundmaster with 72 inch Deck and Recycler - Parks](#)
[Carrico Unable To Bid Letter](#)
- c. Police Patrol Vehicle Replacement
[SERV 2023 Ford FPIU Quote](#)
[TCS 2022 Ford FPIU Quote](#)
- d. City Connecting Link Improvement Program Application
[Russell FY2026 CCLIP Application](#)

9. DEPARTMENT REPORTS

- a. 2023 Councilmember Election
[2023 Election Filing Letter](#)
- b. Electric Distribution Rebuild Update
- c. S. Fossil Street and Edward Avenue Improvement Project Update
[Edward Avenue West of S. Fossil 1](#)
[Edward Avenue West of S. Fossil 2](#)
- d. Department Monthly Activity Reports
[Police Department Activity February 2023](#)
[Fire Department Activity for February 2023](#)
[911 Report for February 2023](#)
[Code Enforcement Activity for February 2023](#)
[Building Permit Report for February 2023](#)

10. PUBLIC COMMENTS II

Members of the public are welcome to use this time to make comments about City matters. (A maximum of five minutes)

11. EXECUTIVE SESSION

- a. Consultation with an attorney on matters that would be deemed privileged in an attorney-client relationship

12. GOVERNING BODY/CITY MANAGER COMMENTS

13. ADJOURNMENT

In compliance with the Americans with Disabilities Act, the City of Russell will provide reasonable accommodations for all public meetings. Persons requiring accommodations in attending any of our public meetings should contact the City Clerk, at 785.483.6311 a minimum of 48 hours prior to the meeting. If you cannot attend in person, you can watch the live-streamed event at <http://www.russellcity.org/274/GoTo-Meeting>.